



**American Legion Cordova Post 13**  
**8<sup>th</sup> Annual Williams Historic**  
**Route 66 Car Show**  
 P.O. Box 301  
 Williams, AZ 86046  
[williamshistoricroute66carshow@gmail.com](mailto:williamshistoricroute66carshow@gmail.com)  
[www.williamshistoricroute66carshow.com](http://www.williamshistoricroute66carshow.com)

Adm Use Only

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 Entry Number

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 Date Paid

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 Payment Method

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 Shirt Size(s)  
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**June 9 and 10, 2023**



**2023 Williams Historic Route 66 Car Show – Entry Form**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Car Club: \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_

Class #'s \_\_\_\_\_ (You may choose two categories. See other side for categories)

***“The American Legion Williams Historic Route 66 Car Show Committee cannot accept the responsibility, nor liability, of recommending or suggesting what categories a participant should enter.”***

***“Free” Short Sleeve Entrant T-Shirt Size – American Made (Please circle 1 Size)***

**S            M            L            X-Large            2X            3X**

**Liability Release**

**Liability Release:** In consideration of the acceptance of the right to participate, entrants, participants, and spectators, by execution of this form, hereby release and discharge the American Legion Cordova Post 13, Williams Historic Route 66 Car Show Committee, the City of Williams and members thereof, and their officers, directors, employees, agents, representatives and servants, and anyone else connected with management of presentation or sponsors of the **“Williams Historic Route 66 Car Show”** of and from all known and unknown damages, injuries, losses, judgements, and/or claims from any cause whatsoever that may be suffered by an entrant to his person or property. Further, each entrant expressly agrees to indemnify all the foregoing entities, firms, persons and bodies of and from all liability occasioned or resulting from the conduct of entrants or any participant assisting or cooperating with the entrant under direction or control of entrant. **I AGREE TO ALLOW PICTURES OF MYSELF AND/OR MY VEHICLE TO BE USED IN THE PUBLICITY AND ADVERTISING OF THIS EVENT. I ALSO CERTIFY THAT I AM OF LEGAL AGE OF MAJORITY AND MY VEHICLE IS PROPERLY INSURED TO MEET LEGAL REQUIREMENTS OF LIABILITY IN THE STATE OF WHICH THE CAR IS REGISTERED.**

**Signature**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

<b>Additional Event T-Shirt</b>							
Size - \$25.00 each	<b>S</b>	_____	<b>M</b>	_____	<b>L</b>	_____	<b>XL</b> _____
							<b>Add \$5.00 for long sleeve</b>
							<b>\$ _____</b>
Size – \$30.00 each	<b>2X</b>	_____	<b>3X</b>	_____			<b>Add \$5.00 for long sleeve</b>
							<b>\$ _____</b>

ENTRY FEE PER CAR received prior to May 15, 2023 ***with one free short sleeve shirt***      **\$35.00**      \$ \_\_\_\_\_

ENTRY FEE PER CAR received after May 15, 2023 ***with one free short sleeve shirt***      **\$45.00**      \$ \_\_\_\_\_

***Additional t-shirts pricing is a discounted rate for early orders. Price will not be the same at the event.***

**Total Amount Due \$ \_\_\_\_\_**

**MAKE CHECKS PAYABLE AND MAIL TO:      AMERICAN LEGION CORDOVA POST 13**



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**June 9 and 10, 2023**  
**AMERICAN**  
**LEGION**

**2023 Williams Historic Route 66 Car Show Classes**

**ALL ENTRIES WILL BE JUDGED FOR THE FOLLOWING:**

- A. Best of Show.** (Judges to Select).
- B. Traveled the Farthest** (Entrant that traveled the farthest to the event.)

**ENTRANT TO SELECT UP TO ONE OF THE FOLLOWING CATEGORIES:**

- 1. BEST OF FORD – Car/Truck** (Conform to manufacturer specifications for Power Plant and drive train.)
- 2. BEST OF GM – Car/Truck** (Conform to manufacturer specifications for Power Plant and drive train.)
- 3. BEST OF MOPAR – Car/Truck** (Conform to manufacturer specifications for Power Plant and drive train.)
- 4. BEST PAINT – Car/Truck**
- 5. BEST RAT ROD – Car/Truck**
- 6. BEST STREET ROD** (A motor vehicle, or a reproduction thereof (fiberglass replica), with a model year of 1948 or older (Pre-WWII) which has been materially altered or heavily modified by the removal, addition or substitution of essential parts).
- 7. BEST CUSTOM/MODIFIED CAR** (Nonstock cars built after 1948 and before 1986. Has been changed from the way it originally could have come from the factory either by drive train modification, suspension modification or custom body make over).
- 8. BEST CUSTOM/MODIFIED TRUCK** (Built after 1948 and before 1986 non-stock pick-ups or SUV's including Blazers, Scouts, Jeeps, Land Cruisers, and Military Vehicles. Any vehicle that has been changed from the way it originally could have come from the factory either by drive train modification, suspension modification or custom body make over).
- 9. BEST MUSCLE CAR** (Production/Factory Muscle Cars 1962 thru 1975).
- 10. BEST PRO STREET & RACING** (A vehicle uniquely distinguishable from the usual and designed for a purpose of Street and/or Strip racing).
- 11. BEST PRE-1949 RESTORATION – ORIGINAL CAR OR TRUCK** (Motor vehicle, but not a reproduction thereof, maintained in, or restored to, a condition substantial in conformity with manufacture specifications & appearance).
- 12. BEST 1950 THRU 1986 – ORIGINAL CAR** (No major visible modifications accepted, as produced paint, wheels, engine, etc.).
- 13. BEST 1950 THRU 1986 – ORIGINAL TRUCK** (No major visible modifications accepted, as produced paint, wheels, engine, etc.).
- 14. BEST UNDER CONSTRUCTION**
- 15. BEST FOREIGN/EXOTIC** (A car made outside the USA and sold as an import in the USA before 1985 should be entered in this class. Modified or Custom cars from outside the USA fit in this category),
- 16. BEST DUAL UNIT** (truck/trailer – truck/boat – car/trailer)
- 17. BEST CORVETTE** – (Conform to manufacturer specifications for Power Plant and drive train.)
- 18. BEST 4X4**